

REDEEMER'S LUTHERAN CHURCH

4955 W. 158th Street

Oak Forest, Illinois 60452

708-687-2432

6th week after Pentecost

July 17, 2022

9:30A.M.

The cost of our Bulletin cover is donated by

McKENZIE FUNERAL HOME

15618 Cicero Avenue Oak Forest, Illinois (708) 687-2990

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Speak O Lord, we are listening



Rev. Soren Flessen

Organist/ Piano~ Amy Ogarek

Office Administrator~ Deb Frawley

Music Coordinator~ Jan Strojny

Videographer~ Art James

Ministers- The People of Redeemer's

LECTOR

Bonnie Trella

Dates to remember:

July 18~ Book club 7pm

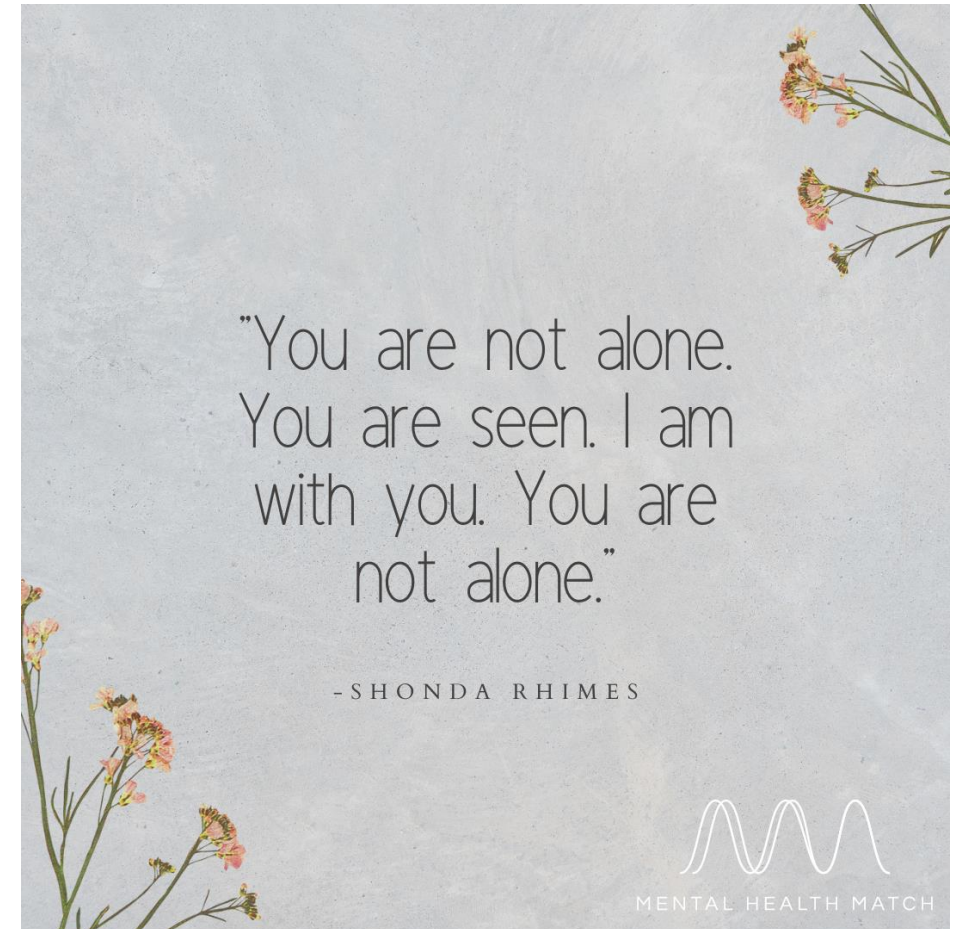
August 7~ outdoor worship

August 13~ Ozinga field 6:05



*Altar flowers
are given by
Dan & Deb Frawley
who lovingly remember
Shirley & Frank Outly*

**Altar flowers are still available for October 30
Please sign up on the chart in the Narthex.**



Lord's Prayer: (To Be Sung)

C: Our Father in heaven, hallowed be your name. Your kingdom come, your will be done on earth as in heaven. Give us today our daily bread forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil, for the kingdom, the power and the glory are yours, now and forever. Amen.

Invitation to Holy Communion

In Christ's presence there is fullness of joy. Come to the banquet.

Distribution of Holy Communion

Communion Song: "Lamb Of God"

A: Have mercy on us. **C: Have mercy on us.**

After last verse A: Grant us your peace. **C: Grant us your peace.**

Blessing after Communion

P: May the body and blood of our living, risen Lord and Savior, Jesus the Christ, strengthen you and keep you in his grace. **Amen.**

Prayer after Communion

P: Life-giving God, through this meal you have bandaged our wounds and fed us with your mercy. Now send us forth to live for others, both friend and stranger, that all may come to know your love. This we pray in the name of Jesus.

C: Amen.

Blessing

P: The God of peace, Father, † Son, and Holy Spirit, bless you, comfort you, and show you the path of life this day and always. **C: Amen.**

Sending Hymn: "Savior, Like a Shepherd Lead Us" Red book #789

Dismissal

P: Go in peace. Love your neighbor.

C: Thanks be to God.

Postlude:

6th Sunday after  Pentecost

July 17, 2022

"Discovering Christ's community through building relationships"

+++++

Perhaps the church, at its best, is "all ears." God urges the faithful, again and again, to "listen up!"—to heed the word that gives life. So it was with Abraham and Sarah, Mary and Martha, and the early church at Colossae. So it is today as we join the assembly to hear the word of God, the word of life.

Prelude: "Change My Heart, O God"

Welcome
(Please stand as able)

Brief Order of Confession & Forgiveness:

P: Blessed be the holy Trinity, † one God, whose steadfast love endures forever.
C: Amen.

P: Let us confess our sin in the presence of God and of one another.
Silence is kept for reflection.

C: Merciful God, we confess that we have not followed your path but have chosen our own way. Instead of putting others before ourselves, we long to take the best seats at the table. When met by those in need, we have too often passed by on the other side. Set us again on the path of life. Save us from ourselves and free us to love our neighbors. Amen.

P: Hear the good news! God does not deal with us according to our sins but delights in granting pardon and mercy. In the name of † Jesus Christ, your sins are forgiven. You are free to love as God loves.
C: Amen.

Passing of the Peace:

"During this time of Covid, please remain in your pew, but share a sign of peace with the neighbors around you"

Gathering Song: "Beneath the Tree of Life"
Refrain: Come and gather beneath the tree of life
Come and gather beneath the tree of life
Root of wisdom, branch of peace, fruit of healing and release.
Come and gather beneath the tree of life

Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

Kyrie

A: In peace, let us pray to the Lord,

C: Lord have mercy, Christ have mercy, Lord have mercy, mercy on us all.

A: For the reign of God, and for peace throughout the world, for the unity of all, let us pray to the Lord.

C: Lord have mercy, Christ have mercy, Lord have mercy, mercy on us all.

A: For your people here who have come to give you praise, for the strength to live your Word; let us pray to the Lord.

C: Lord have mercy, Christ have mercy, Lord have mercy, mercy on us all.

A: Help, save and defend us, O God.

C: Amen (*Congregation sings refrain*)

The Prayer of the Day

C: Eternal God, you draw near to us in Christ, and you make yourself our guest. Amid the cares of our lives, make us attentive to your presence, that we may treasure your word above all else, through Jesus Christ, our Savior and Lord. Amen.

(*Please be seated*)

The first reading is from the 18th Chapter of Genesis

First Reading: Genesis 18:1-10a

The LORD visits Abraham and Sarah to tell them that the long-awaited promise of the birth of a child will be fulfilled for them in their old age.

In Christ you make your word fully known. Inspire this worshiping community to abide fully in your word as we sit at the feet of Jesus. Bless the ministry of teachers and Bible study leaders. God of grace,
hear our prayer.

In Christ you brought forth the firstborn from the dead. We give thanks for the saints you have gathered at your table. Gather us with them in your eternal glory. God of grace,
hear our prayer.

God of every time and place, in Jesus' name and filled with your Holy Spirit, we entrust these spoken prayers and those in our hearts into your holy keeping.
Amen.

(*Please stand as able*)

Offertory Prayer

C: God of abundance: you have set before us a plentiful harvest. As we feast on your goodness, strengthen us to labor in your field, and equip us to bear fruit for the good of all, in the name of Jesus. Amen.

Great Thanksgiving

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

P: It is indeed right, our duty and our joy,....we praise your name and join their unending hymn:

Holy, Holy, Holy:

**Holy, holy, holy Lord, God of power, God of might,
Heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.**

Words of Institution

Apostle's Creed

C: I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

(Please be seated)

Prayers of Intercession

P: United in Christ and guided by the Spirit, we pray for the church, the creation, and all in need.

Ever-present God, in Christ you fill all things. As your church gathers to hear your word, share your meal, and receive your blessing, teach us to welcome strangers as we have been welcomed by you. God of grace,
hear our prayer.

Through Christ you created all things, visible and invisible. Teach humankind to honor and protect all creation, including living things that remain hidden from our eyes such as air, atmosphere, molecules, and microscopic creatures. God of grace,
hear our prayer.

Through Christ you reconcile all things. Motivate those in power to end enslavement, dehumanization, or brutality of any kind and to protect and improve the lives of Indigenous peoples. God of grace,
hear our prayer.

Through Christ you bring peace. Assure all who are worried and distracted by many things of your constant presence. Soothe those suffering in mind, body, or spirit. Sustain all who are afflicted and those who serve as caregivers (*especially*). God of grace,
hear our prayer.

¹The LORD appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. ²He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. ³He said, "My lord, if I find favor with you, do not pass by your servant. ⁴Let a little water be brought, and wash your feet, and rest yourselves under the tree. ⁵Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant." So they said, "Do as you have said." ⁶And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." ⁷Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. ⁸Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate.

⁹They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." ^{10a}Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son."

L: Word of God. Word of Life. **C: Thanks be to God.**

Song:**"What is This Place"****Red book #524**

The second reading is from the 1st Chapter of Colossians

Second Reading: Colossians 1:15-28

This letter offers a mystical teaching, that the great mystery of God is "Christ in you." Because Christ is present in the church, Christians share in his life, suffering, and glory.

¹⁵Christ Jesus is the image of the invisible God, the firstborn of all creation; ¹⁶for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. ¹⁷He himself is before all things, and in him all things hold together. ¹⁸He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. ¹⁹For in him all the fullness of God was pleased to dwell, ²⁰and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

²¹And you who were once estranged and hostile in mind, doing evil deeds, ²²he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him—²³provided that you continue securely established and steadfast in the faith, without shifting from the hope

promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel.

²⁴I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. ²⁵I became its servant according to God's commission that was given to me for you, to make the word of God fully known, ²⁶the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. ²⁷To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. ²⁸It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

L: Word of God. Word of Life. **C: Thanks be to God.**
(Please stand as able)

Gospel Acclamation

Alleluia, Alleluia, Alleluia Alleluia, Alleluia, Alleluia
Cantor sings verse

The Holy Gospel according to St. Luke the 10th Chapter

C: Glory to you, O Lord.

Gospel Reading: Luke 10:38-42

During his visit to the home of Mary and Martha, Jesus reminds Martha that her concern for her many tasks distracts from the one thing that precedes all else: abiding in the presence of God.

³⁸Now as Jesus and his disciples went on their way, he entered a certain village, where a woman named Martha welcomed him into her home. ³⁹She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. ⁴⁰But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." ⁴¹But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; ⁴²there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

P: The Gospel of the Lord. C: Praise to you, O Christ.
(Please be seated)

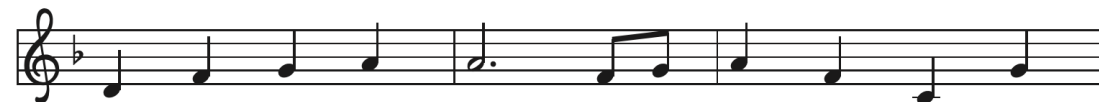
Sermon

(Please stand as able)

Sermon Hymn: "When it seems the Day Will End"



1 When it seems the day will end, and all
 2 When it seems the day will end, sink - ing
 3 When it seems the day will end, and a



light gives way to fear, we will speak your name a -
 low un - der our skin, we are dead and born a -
 cold - ness fills our bones, we will walk the way you've



gain to re - mind us you are here.
 gain, and with you now en - ter in.
 been, and our hearts will be your home.

Refrain



New life ris - ing, New life ris - ing, ash - es fall - ing, ash - es fall - ing,



joy and weep - ing, joy and weep - ing, in your call - ing. in your call - ing.